

AGENDA (draft 26 May 2009)
VCOC MEETING--FRIDAY 10 JULY 2009--10:00 AM
GEORGE C. MARSHALL LIBRARY AND MUSEUM
LEXINGTON , VIRGINIA

Call to Order-----LTC J. “PAT” Green

Invocation-----LTC Blair Smith

Pledge of Allegiance-----Major General Tom Tait

Adoption of Agenda-----LTC J. “PAT” Green

**LEGISLATIVE COMMITTEE departs for its meeting in the Marshall
Library Conference Room**

**Welcome -----Lieutenant Colonel Bob Hopkins
President---George C. Marshall Chapter**

**Secretary’s Reports-----Corrections/Approval of Minutes
13 March 2009-- VCOC Meeting
Colonel Jim Brown**

Treasurer’s Report-----Captain Don Harris

**CHAPTER REPRESENTATIVE REPORTS-----[Max of 3 Minutes]
Chapter Representatives**

President’s Report-----LTC J. “PAT” Green

**11:45 AM LUNCHEON BREAK—Group walks to MOODY HALL-
Adjacent Building---VMI Alumni Association**

**12:00 PM-----Luncheon
Plaque Presentation to Senator Edwards**

1:15 PM-----Meeting Resumes in Auditorium of VMI's Marshall Hall

**Presentation of National Communication Awards-----President Green &
Major Melva Mallison**

**3rd Vice President's Report---Public Affairs/COUNCIL CRIER/ Web Site-
----Major Melva Mallison**

**Virginia Veterans Service programs-----Colonel Jack Hilgers
Virginia Veterans Service Foundation**

**Personnel Affairs Report---LTC Blair Smith, Personal Affairs Officers and
the Virginia Peninsula Chapter**

**1st Vice President's Report--Legislative Activities-----Colonel Sam Wilder
VCOC Representative to JLC Report-----BG Wes Edwards**

OLD BUSINESS

Congressional Luncheon-----President Green

NEW BUSINESS

VCOC Memorial Service in October-----LTC Blair Smith/COL Jim Brown

VCOC 2010-2011 Officer Nominations Report-----Colonel Bill Flanagan

VCOC BYLAWS Changes---VCOC Awards Programs—Colonel Jim Brown

Briefings—

VMI Programs----- To be determined

VWIL Programs ----- To be determined

Closing Remarks-----President Green

Adjournment—1500 Hours or before

**Next Quarterly Meeting—Friday—9 October 2009, Petersburg Country
Club, Petersburg, VA. Meeting is Expanded Bi-Annual Meeting and begins
at 1000 Hours and there will be a Banquet in the evening**